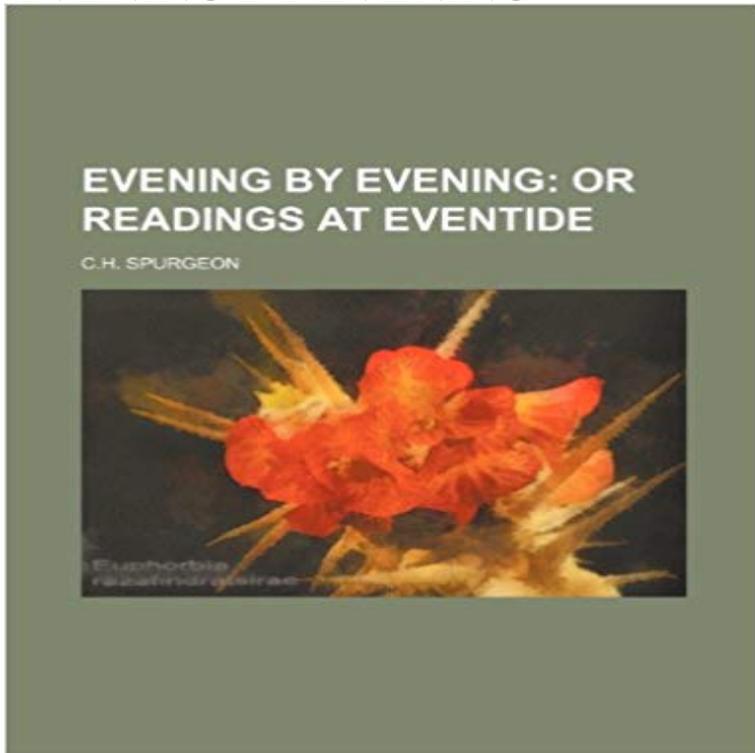


EVENING BY EVENING



This historic book may have numerous typos and missing text. Purchasers can download a free scanned copy of the original book (without typos) from the publisher. Not indexed. Not illustrated. 1869 Excerpt: ...heaven surround His glorious throne. God over all, blessed forever. Amen. And yet He takes upon Himself the form of a servant, and is scourged and pierced, bruised and torn, and at last slain; since nothing but the blood of the incarnate Son of God could make atonement for our offences. No human mind can adequately estimate the infinite value of the divine sacrifice, for great as is the sin of Gods people, the atonement which takes it away is immeasurably greater. Therefore the believer, even when sin rolls like a black flood, and the remembrance of the past is bitter, can yet stand before the blazing throne of the great and holy God, and cry, Who is He that condemneth? It is Christ that died; yea, rather, that hath risen again. While the recollection of his sin fills him with shame and sorrow, he at the same time makes it a foil to show the brightness of mercy--guilt is the dark night in which the fair star of divine love shines with serene splendor. When I passed by thee, I said unto thee, Live.--Ezek. xvi. 6. SAVED one, consider gratefully this mandate of mercy. Note that this fiat of God is majestic. In our text, we perceive a sinner with nothing in him but sin, expecting nothing but wrath; but the eternal Lord passes by in His glory; He looks, He pauses, and He pronounces the solitary but royal word, Live. There speaks a God. Who but He could venture thus to deal with life and dispense it with a single syllable? Again: this fiat is manifold. When He saith, Live, it includes many things. Here is judicial life. The sinner is ready to be condemned, but the mighty One saith, Live, and he rises pardoned and absolved. It is spiritual life. We knew not Jesus--our eyes could not see...

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